

# SULLIVAN COUNTY TEACHERS' COUNCIL

(1948-2018)

## Great Public Schools For Every Child

April 10, 2018

RE: Albert Shanker Memorial Scholarship

Dear Local President:

The enclosed scholarship application is being sent to you to disseminate to members in your local. The council will be granting three (3) five-hundred dollar (\$500) scholarships in memory of Albert Shanker. We hope that the children of your members will be able to take advantage of this opportunity and apply for the scholarship.

This opportunity is open only to the children of members of the faculty locals affiliated with the Council. To be eligible, the student must be a graduating senior for 2018. Additionally, it is targeted towards students who are pursuing a career in education, international studies or labor relations, all of which were an important part of Albert Shanker's life. The candidates for the scholarship should have a cumulative gpa of 85 or above and must have their application signed by their guidance counselor to verify their gpa. It should also be signed by the local president to verify that the parent is, in fact, a member of their local. Additionally, the student must include a 250-350 word essay that addresses community and school involvement, the vital role of the Union in his/her family, and a statement of the candidate's personal and career goals.

Please copy and distribute this cover letter and application as needed. Applications should be forwarded to Patrick McCarthy, Sullivan County Teachers' Council, P.O. Box 415, Smallwood, NY 12778 by May 18th. The scholarships will be awarded in June. We hope you will make this available to your members and encourage them to have their children apply.

In solidarity,

Michele E. Brockner

SCTC President

# Sullivan County Teacher's Council Albert Shanker Memorial Scholarship

Deadline: May 18th

Annually, the council awards three \$500 scholarships to students who are children of local members. Additionally, students who are pursuing the fields of education, international studies, or labor relations will be given preference. Students should have a cumulative gpa of 85 or higher to apply.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School \_\_\_\_\_

Parent \_\_\_\_\_

Name of Parent's Local \_\_\_\_\_

Signature of Local President \_\_\_\_\_

College Major you plan to pursue: \_\_\_\_\_

Please attach a personal statement of 250-350 words describing your community involvement as well as leadership and employment experience, the vital role of the Union in your family, and a statement of your personal and career goals.

To be completed by Guidance:

Does student have a cumulative gpa of 85 or higher? \_\_\_\_\_ GPA: \_\_\_\_\_

Signature of Guidance Counselor \_\_\_\_\_